

- 1- C'BOX CAN BE ROTATED IN 90° STEPS.
- 2- C'BOX CAN BE MOUNTED ON OPPOSITE SIDE  
BY REMOVING BRACKETS AND TURNING FRAME 180°
- 3- NAMEPLATE TO BE READ FROM C'BOX SIDE OF MOTOR.

| DASH | FRAME | C     | AG    | B     | 2F   | 2FF   | BS   |
|------|-------|-------|-------|-------|------|-------|------|
| 1275 | 284TC | 37.81 | 33.43 | 11.50 | 9.50 |       | 4.75 |
| 1425 | 286TC | 39.31 | 34.93 | 13.00 | 9.50 | 11.00 | 5.50 |

|                                                                                                                                                                                                                                          |                                         |                |         |        |                                |                                                                                       |                                             |                      |                          |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|---------|--------|--------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------|----------------------|--------------------------|------------|
|                                                                                                                                                                                                                                          |                                         |                |         |        | TOLERANCES<br>UNLESS SPECIFIED |  | ELECTRIC MOTORS<br>GEARMOTORS<br>AND DRIVES | DRAWN NJS 05-16-2002 |                          |            |
|                                                                                                                                                                                                                                          |                                         |                |         | DEC    | INCHES                         |                                                                                       |                                             | CHK                  | ML                       | 05-20-2002 |
|                                                                                                                                                                                                                                          |                                         |                |         | X      | ±.1                            |                                                                                       |                                             | APPR                 | TB                       | 05-20-2002 |
|                                                                                                                                                                                                                                          |                                         |                |         | XX     | ±.03                           | TITLE OUTLINE - TFPA SERIES                                                           |                                             | SCALE                | 1:4.5                    |            |
| 2                                                                                                                                                                                                                                        | REVISED MOUNTING HOLE QUANTITY CN 40694 | DRS 10-25-2006 | ML XXX  | ±.005  | 280TC FR. - TEBC               |                                                                                       | REF                                         |                      |                          |            |
| 1                                                                                                                                                                                                                                        | NEW DRAWING CN 35134                    | NJS 05-20-2002 | TB XXXX | ±.0005 | MAT'L                          |                                                                                       | FMF                                         |                      |                          |            |
| NO                                                                                                                                                                                                                                       | REVISION                                | BY & DATE      | CHK ANG | ±7'30" | FNISH                          |                                                                                       | PREV                                        |                      |                          |            |
| THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT<br>IN CONNECTION WITH OUR WORK. ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED.<br>THIS IS AN ELECTRONICALLY GENERATED DOCUMENT - DO NOT SCALE THIS PRINT |                                         |                |         |        | RFP                            | CAD FILE                                                                              | SS311263LE                                  | SIZE<br>B            | DRAWING NO<br>SS311263LE | REV<br>2   |
|                                                                                                                                                                                                                                          |                                         |                |         |        | DIST                           | LB                                                                                    |                                             |                      |                          |            |